| STATE OF SOUTH CAROLINA |) | |
|---|--|--|
| (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA) | |
| Application for A class C | TRANSPORTATION COVER SHEET | |
| NON-emergency certificate | DOCKET NUMBER: | |
| From Tommi Greene JR. Lba | | |
| TOMM'S Transportation LLC | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. | |
| (Please type or print) Submitted by: TOMM Greene JR. | Telephone: 803 - 236 - 1137 | |
| Address: 57 Jonathan St. | Fax: | |
| Sunter, SC 29150 | Other: | |
| | Frank Tomay Greens 890 and CAA | |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service of be filled out completely. | es nor supplements the filing and service of pleadings or other papers Commission of South Carolina for the purpose of docketing and must | |
| NATURE OF ACTION | (Check all that apply) | |
| Application - Class A/A Restricted | Request for Name Change on Certificate | |
| Application - Class A/A Restricted Application - Class C Taxi Application - Class C Charter Application - Class C Charter Bus | Request to Amend Scope of Authority | |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) | |
| Application - Class C Charter Bus | Request to Amend Passenger Limit | |
| Application - Class C Non-Emergency | Request | |
| Application - Class C Stretcher Van | Exhibit | |
| Application - Class E Household Goods | Late-Filed Exhibit | |
| Application - Class E Hazardous Waste | Letter | |
| Application | Proposed Order | |
| Request for Extension to Comply with Order | Publisher's Affidavit | |
| Request for Order Granting Authority to Obtain a Certificate | Reservation Letter | |
| of Public Convenience and Necessity to be Rescinded | Response | |
| Request for Cancellation of Certificate | Return to Petition | |
| Request for Suspension | Other: | |
| Request for Reinstatement | | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

2.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Columbia, South Carolina 292

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| CLASS C - NON-EMERGENCY | Date: | 5-29-19 |
|---|----------------------------------|--|
| Application is hereby made for a Certificate of Public Convenience of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments there | and Necessi eto. | ty, in accordance with the provision |
| 1. Tomm's Trans Portation LLC Name under which business is to be conducted (corporation, partnership | o, or sole prop | orietorship, with or without trade name |
| 57 Jonathan St. Sunter, SC 29150 Street Address of Appli |) | |
| Succi Address of Appli | cant | |
| Mailing Address of Applicant (if differen | t from street | address) |
| 803-236-1139 Phone | | NA Fax |
| | · · | Fax |
| Torny Greene 89 0 gnail. Com Email Address | | |
| If the Applicant is an LLC or a corporation, a copy of the Certificate Secretary of State and the Articles of Incorporation must be attached. Carolina Secretary of State "Foreign Corporation" Certificate.) | e of Existence . (If incorpor | ce from the South Carolina rated outside of SC, attach South |
| 3. Select Entity Type: (Check one) | | |
| Individual Owner/Sole Proprietorship | | |
| Partnership - List names and address of all person having an | | ne business. |
| Corporation - List names and addresses of two principal office | ers. | |
| | | |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | Liabilities: | |
|--|-----------|------------------------------|-----------|
| Value of Real Estate | 0.00 | Mortgage/Loan on Real Estate | 0.00 |
| Value of Motor Vehicles | 19,000.00 | Loans Owed on Motor Vehicles | 12,000.00 |
| Cash on Hand | (00.00) | Business/Other Loans Owed | 0.00 |
| Cash in Bank | 500.00 | Other Liabilities or Debts | 6.00 |
| Value of Other Assets and Equipment | 0.00 | Total Liabilities | 12,000,00 |
| Total Assets | 19,600.00 | | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PAGE 04/0

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges: TOMMY'S Transportation LLC

M Rates is \$ 15.00 per Trip one way.

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville | Cherokee | Florence | Lee | ☐ Saluda |
|------------|--------------|------------|------------|----------------|
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Marlboro | Union |
| Bamberg | Colleton | Hampton | McCormick | ☐ Williamsburg |
| Barnwell | Darlington | ☐ Нопу | Newberry | York |
| Beaufort | Dillon | Jasper | Oconee | |
| Berkeley | Dorchester | Kershaw | Orangeburg | Statewide |
| Calhoun | Edgefield | Lancaster | Pickens | |
| Charleston | Fairfield | Laurens | Richland | |
| | | | | |

| 09:22:52 a m | 04-02-2019 | اما |
|--------------|------------|-----|

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

- 1-7 Passengers, including driver
- 8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT | WHEEL- CHAIR LIFT |
|-------|--------------|--------------------------------|--------------|-------------------------|
| dodye | 2006 Frand | 1D4 GP24R168634903 | 4095 | NO |
| dodge | 2011 Frand | 204RN3DFOBR711554 | 4510 | No |
| CHRY | 1999 LX/LXI | 1 C 4 6 P 5 4 L 1 X B 81 82 17 | 4190 | yes |
| | | | | |
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INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUICTE

| decimase insurance until your application has been | en approved and an order has been i | ssued by the PSC. THIS IS ONLY A QUOTE | |
|--|---|--|--|
| The following insurance quote is for: | | • | |
| Tommy Greene JR. | - Tommy's Tra | insportation | |
| | * Jensie of Lyblycettit | | |
| 57 Jonathan St. Sun | ter, SC 29150 | | |
| | Address of Applicant | | |
| Amount of Premium: | | | |
| Liability Insurance \$ 7,800+ | - | | |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and pro | months. operty damage limits will not be | less | |
| than the following: | | Limits Quoted | |
| Liability Combined Each Occurance | \$ 1,000,000 | | |
| Medical Payments per Person \$ 1,000 | | | |
| Hospitality In | Surance Agency | LLC | |
| ~ p1/7 | Name of Insurance Company | | |
| 2843-A West Pal | metto St. Florence | e SC 29801 | |
| Ho | ome Office Address of Company | | |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

09:28:20 a.m. 06~04-2019 8037752820

06/04/2019 09:24 8037752820

A CRC GROUP COMPANY

PO Box 2576 Sumter, SC 29151

Phone: 803-469-7475

800-833-4684

PAGE

Fax: 877-535-4331

Underwriter: Sharolyn Ellis Email: sellis@scui.com

QUOTATION

Date: 6/3/2019

Al Pritchard

Gamecock Financial Services

640 Bultman Drive

Sumter

SC

29150

RE: Tommy's Transportation LLC

New quote offer for #201963247400 with proposed effective date of 6/3/2019.

Al Pritchard

We are pleased to confirm the attached quotation for the above risk being offered with: Columbia Insurance Company in the state of SC Please note that this quotation is based on the coverage, terms and conditions as states in the attached quotation, which may be different from those requested in your original submission. As you are the representative of the Insured, it is incumbent upon you to review the terms of this quotation carefully with your Insured, and reconcile any differences from the terms requested in the original submission. Southern Cross Underwriters, Inc. disclaims any responsibility for your failure to reconcile with the Insured any differences between the terms quoted as per the attached and those terms originally requested. The attached quotation may not be bound without a fully executed Southern Cross brokerage agreement. Specimen forms available upon request

Should coverage be elected as quoted per the attached, Premium and Commissions are as follow:

Total

9,706.00

Agency Commission

10%

Premium \$9,706.00

The Insurance Carrier indicated in this quotation reserves the right, at its sole discretion, to amend or withdraw this quotation if it becomes aware of any new, corrected or updated information that is believed to be a material change and consequently would change the original underwriting decision.

Please review Quote carefully as Terms and conditions May differ from application and/or requests NEED YOUR ORDER TO BIND AND ISSUE! QUOTE VALID FOR 30 DAYS



| Columbia Insurance Co National Fire & Marine National Liability & Fire | Insurance Company National Indemnity Company National Indemnity Company of the South | | | | |
|--|--|--|--|--|--|
| Public & Sp | ecial Types Application | | | | |
| · · concy rem | on for accuracy. * denotes information that needs to be completed. 06/03/2019 - 06/03/2020 | | | | |
| 2. Named Insu | red Tommy's Transportation LLC | | | | |
| 4. Entity Type | Individual C Bothsonkin IVI m | | | | |
| * 5. Buşiness Ph | Individual Partnership X Corporation Other one Number Email Address | | | | |
| * 6. Mailing Add | ess Website | | | | |
| * 8 Premises Ad | State SC Zip | | | | |
| * 9. City | | | | | |
| *10. 🗌 Yes 🔲 | No Have you ever had insurance with one of the companies listed above? | | | | |
| Coverages Liability | #4 000 one of the companies listed above? | | | | |
| Uninsured Motoris Underinsured Mot | \$1,000,000 Combined Single Limit \$75,000 Combined Single Limit orist \$75,000 Combined Single Limit | | | | |
| Medical Payments | A . | | | | |
| Medical Payments | \$1,000 | | | | |
| | | | | | |
| | | | | | |
| Operations | | | | | |
| *11. Business Des | cription | | | | |
| * 12. Vehicle Usage | New Venturie? Vents over in the second of th | | | | |
| *14. Yes No | New Venture? Years experience | | | | |
| 15. X Yes No. Is your primary business? If no, explain | | | | | |
| * 16. Green | | | | | |
| 17. ∐ Yes ∐ No *18. | 16. Gross receipts last year Estimate for coming year 17. Yes No Do you operate in more than one state? If yes, list states *18. What is the largest city entered? | | | | |
| * 19. ☐ Yes ☐ No | What is the largest city entered? | | | | |
| * 20. ☐ Yes ☐ No | Are vehicles larged to the state of the series of the seri | | | | |
| * 21. Yes No | Do you transport physically disabled individuality to use the | | | | |
| *22. Yes No | Are vehicles equipped with a fare box or meter? If yes, which vehicles? Do you have a scheduled route? | | | | |
| *24. Yes No | Do you have a scheduled route? Do you ever transport unscheduled passengers? | | | | |
| Ambulance and Med | tical Transportation | | | | |
| 25. U Yes U No | Do autos without lights and sirens have lifts, ramps or wheelchair tie downs? If yes, which autos? Are any autos operated 24 hours per day? If yes, which autos? | | | | |
| 27. Yes No | Are any autos operated 24 hours per day? If yes, which autos? Are you the primary response unit for operation (Code). | | | | |
| 28, | Are you the primary response unit for emergency (911) calls? What percent of your ambulence disperted as a contract of your ambulence disperted as a contra | | | | |
| 29. | What percent of your ambulance dispatches are Emergency (Code 3 or 4)? What percent of your ambulance dispatches are Non-Emergency (Code 1 or 2)? | | | | |
| Driver Training 30. Yes No | | | | | |
| 31. Yes No | | | | | |
| 32. 🗌 Yes 🗌 No | | | | | |
| Loss Experience | Are autos equipped with dual controls? If no, which autos do not have dual controls? | | | | |
| * 33. Yes No | | | | | |
| * 34. ☐ Yes ☐ No |) - thicking | | | | |
| | Have you previously had commercial auto insurance? If yes, name of prior insurance commercial | | | | |
| * * | If yes, name of prior insurance company Number of accidents in the past 3 years | | | | |
| M-5689 (02/2012) | Include loss runs or provide details of losses | | | | |
| 44550 14) | | | | | |

NICO-Rate for South Carolina

Columbia Insurance Company

Account Summary For Tommy's Transportation LLC



| | Quote #: 9516737 |
|---|------------------|
| ı | Status: Pending |
| l | Palicy Type: AP |
| | |

| Doom buitsed. | 6/03/2019 12:11 PM EDT 6/03/2019 2:48 PM EDT 6/03/2019 12:00 AM EDT 6/03/2020 12:00 AM EDT |
|---------------|---|
|---------------|---|

| Quoted By: Sharolyn Ellis CRC Insurance Services, Inc. |
|---|
| 20 Wesmark Court Sumter, SC 29150 |

sellis@scui.com

DOT#: Unknown MC#: Unknown

| S 77777 | Coverage Liability UM - BIPD UIM - BIPD Medical Payments | Limit (\$) 1,000,000 CSL 75,000 CSL 75,000 CSL 1,000 | Premium (\$) 7,514 502 502 178 |
|----------------|--|--|--------------------------------|
| 7 | Physical Damage Total Ins Value | See Specific Unit 7,000 | 1,010 |

Total \$9,706.00

Vehicle Information

NICO-Rate Version: 8.6.0.72

<u>Unit</u>

1 2006 DODGE CARAVAN Comp/Coll \$7,000 Radius: Up to 50 Miles Liability UM UIM Med Pay

Revision: 71SC2019R02

7,514 502 502 178 **Deductible:** 500/1,000

 Phys Dam
 Cargo/ in-Tow
 Al/Lessor
 Unit Sub Total

 1,010
 N/A
 N/A
 9,706



therewith?
Yes

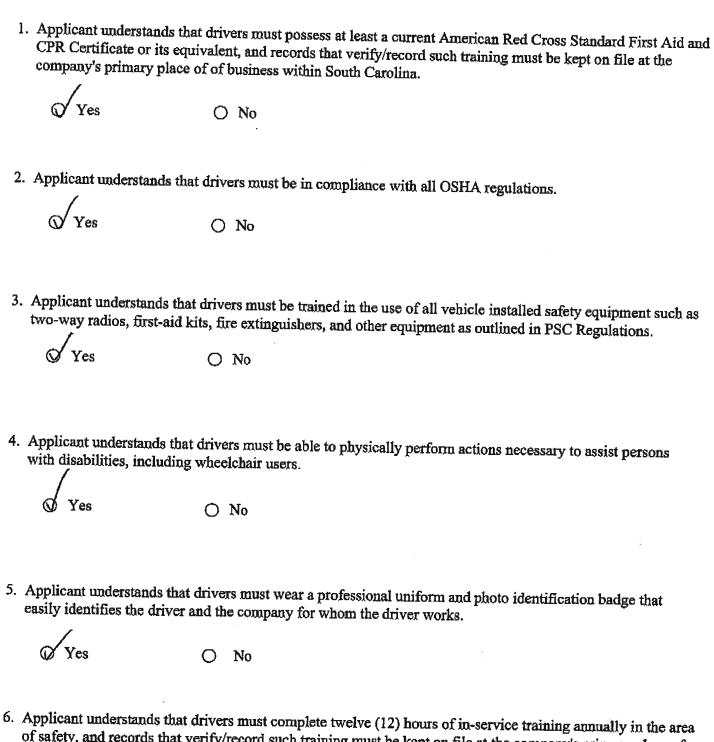
Exhibit Fit, Willing, and Able (FWA)

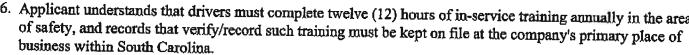
| | Exhibit Fit, Willing, and Able (FWA) |
|----|--|
| - | Tommy Freeze JR DBA Tommy's Transportation LLC Name |
| 1 | . Is there currently any outstanding judgments against the Applicant? O Yes No If Yes, list judgements here: |
| | |
| | |
| | |
| 2. | Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? (V) Yes (O) No |

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated

O No

Exhibit on Driver Qualifications





O No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF SUMMEY

SWORN TO BEFORE ME

OBEFORE ME

Notary Public

Commission Expires 2-10

COMMISSION EXPRESS
2-10-2021

OUBLIC SOUTH CAPPING

Print Application

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Tommy's transportation IIc, a limited liability company duly organized under the laws of the State of South Carolina on November 19th, 2018, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 15th day of May, 2019.

Mark Hammond, Secretary of State